

2621

**PATENT** 

## IN THE UNITED STATES PATENT AND TRAIMMARK OFFICE

In Re Application Of:		)	Atty. Docket No.: 47171-00350USC1
	John E. Jones	)	Examiner: Not Assigned
	Paul A. Jones William J. Jones	)	Group Art Unit: 2621
	Douglas U. Mennie	)	CERTIFICATE OF MAILING
Application No.: 10/042,675		)	I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail,
Filed:	January 9, 2002 ,		postage prepaid, in an envelope addressed to the Commissioner for Patents, Washington, D.C. 20231, on November 26, 2002.
For:	Automated Document Processing System Using Full Image Scanning	)	Signature Nauren hilles Hammonds  Maureen Millas-Hammonds

FOURTH INFORMATION DISCLOSURE STATEMENT UNDER 37 C.F.R. §§ 1.97 AND 1.98

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DEC 4 2002

Technology Center 2600

Commissioner for Patents Washington, D.C. 20231

Dear Sir:

In compliance with the duty of disclosure under 37 C.F.R. § 1.56, it is respectfully requested that this Fourth Information Disclosure Statement be entered, and the references listed on enclosed Form PTO-1449 be considered by the Examiner and made of record. In accordance with 37 C.F.R. § 1.98(d), copies of the listed references are enclosed.

In accordance with 37 C.F.R. §§ 1.97(g) and (h), this Fourth Information Disclosure Statement is not to be construed as a representation that a search has been made, or an admission that the information disclosed is, or is considered to be, prior art with respect to the present application or material to patentability, as defined in 37 C.F.R. § 1.56.

This Fourth Information Disclosure Statement is being filed prior to receipt of a first Office Action reflecting an examination on the merits and, hence, is believed to be timely in accordance with 37 C.F.R. § 1.97(b). Accordingly, no fee is believed to be due. Should any fee be deemed necessary (except payment of the issue fee), however, the Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment, to Deposit Account No. 10-0447 (47171-00350USC1). A duplicate copy of this Statement is enclosed for that purpose.

Respectfully submitted,

Date: November 26, 2002

Paul R. Kitch

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